

CAERPHILLY COUNTY BOROUGH COUNCIL

NOTICE OF THE DECISIONS FROM THE PLANNING COMMITTEE MEETING HELD ON WEDNESDAY 13TH DECEMBER 2023 AT 5.00 P.M.

PRESENT:

Councillors: M.A. Adams, E.M. Aldworth (Vice-Chair), A. Angel, R. Chapman, N. Dix, G. Ead, A. Hussey, B. Miles, M. Powell, R. Saralis (Chair), S. Williams and K. Woodland.

Cabinet Member: Councillor P. Leonard (Planning and Public Protection).

Officers: V. Julian (Senior Lawyer), R. Thomas (Planning Services Manager), A. Pyne (Principal Planner), C. Lamnea (Planning Enforcement and CIL Monitoring Officer), M. Godfrey (Team Leader - Pollution Control), E. Sullivan (Senior Committee Services Officer) and S. Hughes (Committee Services Officer).

Also present to speak on applications:

Agenda Item 4 – K. Allen (Local Resident), Councillor B. Miles (Local Ward Member) and C. Kosaner (Agent).

The decisions and declarations of interest are set out below. For further details please refer to the relevant report.

ITEM	SUBJECT	DECISION	VOTE
1.	To receive apologies for absence.	Apologies for absence were received from Councillors J. Fussell, J. Simmonds, J. Taylor and A. Whitcombe.	N/A
2.	Declarations of Interest.	Councillor B. Miles declared a personal and prejudicial interest in <u>Agenda Item 4 – Application No. 23/0470/FULL - Land At Grid Ref 310441 193869, Craig-evan-leyshon Common Road, Llanfabon, Nelson</u> , as she had predetermined the application due to speaking in objection as a local Ward Member. She left the meeting whilst the application was discussed.	N/A
3.	Planning Committee held on 8 th November 2023.	RESOLVED that the minutes of the Planning Committee meeting held on 8 th November 2023 be approved as a correct record.	11 For 0 Against 1 Abstention
4.	Application No. 23/0470/FULL - Land At Grid Ref 310441 193869, Craig-evan-leyshon Common Road, Llanfabon, Nelson.	It was moved and seconded that subject to the conditions contained in the Officer's report, the recommendation be approved. By way of Microsoft Forms this was agreed by the majority present. RESOLVED that subject to the conditions contained in the Officer's report, the application be GRANTED.	10 For 1 Against 0 Abstentions

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